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| APPLICATION NO.             | FILING DATE | FIRST NAMED INVENTOR    | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------------------|-------------|-------------------------|---------------------|------------------|
| 10/685,636                  | 10/15/2003  | Stephen W. Bedell       | YOR920030340US1     | 4997             |
| 7590 12/30/2004             |             |                         | EXAMINER            |                  |
| Ryan, Mason & Lewis, LLP    |             |                         | VU, HUNG K          |                  |
| Suite 205<br>1300 Post Road | d           |                         | ART UNIT            | PAPER NUMBER     |
| Fairfield, CT 06824         |             |                         | 2811                |                  |
|                             |             | DATE MAILED: 12/30/2004 |                     |                  |

Please find below and/or attached an Office communication concerning this application or proceeding.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                         | \\ \text{20}                                                                                                                             |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Application No.                                                                                                                                                                                                                         | Applicant(s)                                                                                                                             |  |  |  |
| Office Action Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10/685,636                                                                                                                                                                                                                              | BEDELL ET AL.                                                                                                                            |  |  |  |
| Office Action Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Examiner                                                                                                                                                                                                                                | Art Unit                                                                                                                                 |  |  |  |
| The MAIL INC DATE And                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Hung Vu                                                                                                                                                                                                                                 | 2811                                                                                                                                     |  |  |  |
| The MAILING DATE of this communi Period for Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                         | cation appears on the cover sheet wit                                                                                                                                                                                                   | th the correspondence address                                                                                                            |  |  |  |
| A SHORTENED STATUTORY PERIOD FOR THE MAILING DATE OF THIS COMMUNION - Extensions of time may be available under the provisions after SIX (6) MONTHS from the mailing date of this common - If the period for reply specified above is less than thirty (30 - If NO period for reply is specified above, the maximum states a Failure to reply within the set or extended period for reply Any reply received by the Office later than three months at earned patent term adjustment. See 37 CFR 1.704(b). | CATION. of 37 CFR 1.136(a). In no event, however, may a reunication. b) days, a reply within the statutory minimum of thirty tutory period will apply and will expire SIX (6) MON will, by statute, cause the application to become AB. | eply be timely filed  (30) days will be considered timely.  THS from the mailing date of this communication.  ANDONED (35 U.S.C. § 133). |  |  |  |
| Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                         |                                                                                                                                          |  |  |  |
| 1) Responsive to communication(s) file                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | d on <i>04 October 2004</i> .                                                                                                                                                                                                           |                                                                                                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | b)⊠ This action is non-final.                                                                                                                                                                                                           |                                                                                                                                          |  |  |  |
| · <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ☐ Since this application is in condition for allowance except for formal matters, prosecution as to the merits is                                                                                                                       |                                                                                                                                          |  |  |  |
| closed in accordance with the practic                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                         |                                                                                                                                          |  |  |  |
| Disposition of Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                         |                                                                                                                                          |  |  |  |
| 4) ⊠ Claim(s) 1-48 is/are pending in the a 4a) Of the above claim(s) 12-48 is/are 5) □ Claim(s) is/are allowed. 6) □ Claim(s) is/are rejected. 7) □ Claim(s) is/are objected to. 8) ⊠ Claim(s) 1-11 are subject to restriction                                                                                                                                                                                                                                                                            | e withdrawn from consideration.                                                                                                                                                                                                         |                                                                                                                                          |  |  |  |
| Application Papers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                         |                                                                                                                                          |  |  |  |
| 9) The specification is objected to by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                         |                                                                                                                                          |  |  |  |
| 10) The drawing(s) filed on is/are:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                         |                                                                                                                                          |  |  |  |
| Applicant may not request that any object                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | • • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                 | ` <b>,</b>                                                                                                                               |  |  |  |
| Replacement drawing sheet(s) including 11) The oath or declaration is objected to                                                                                                                                                                                                                                                                                                                                                                                                                         | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                   | • •                                                                                                                                      |  |  |  |
| Priority under 35 U.S.C. § 119                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                                                                                                                                                                                                                       |                                                                                                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ior foreign priority under 35 LLC C.S.                                                                                                                                                                                                  | 110(a) (d) ar (6)                                                                                                                        |  |  |  |
| 12) Acknowledgment is made of a claim f a) All b) Some * c) None of:  1. Certified copies of the priority of 2. Certified copies of the priority of 3. Copies of the certified copies of application from the Internation * See the attached detailed Office action                                                                                                                                                                                                                                       | documents have been received. documents have been received in Apolf the priority documents have been hal Bureau (PCT Rule 17.2(a)).                                                                                                     | oplication No received in this National Stage                                                                                            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                         |                                                                                                                                          |  |  |  |
| Attachment(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                         |                                                                                                                                          |  |  |  |
| 1) Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                         | ummary (PTO-413)                                                                                                                         |  |  |  |
| <ol> <li>Notice of Draftsperson's Patent Drawing Review (P<sup>*</sup></li> <li>Information Disclosure Statement(s) (PTO-1449 or Paper No(s)/Mail Date</li> </ol>                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                         | )/Mail Date<br>formal Patent Application (PTO-152)<br>                                                                                   |  |  |  |

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## Election/Restriction

1. Applicant's election without traverse of Invention of Group I, Claims 1-11, in the reply filed on 10/04/04 is acknowledged. However, Claims 1-11 are containing claims directed to the following patentably distinct species of the claimed invention:

Embodiment 1 of Figures 1A-1C.

Embodiment 2 of Figure 2.

Embodiment 3 of Figure 3.

Embodiment 4 of Figure 4.

Embodiment 5 of Figure 5.

Applicant is required under 35 U.S.C. 121 to elect a single disclosed species for prosecution on the merits to which the claims shall be restricted if no generic claim is finally held to be allowable.

Applicant is advised that a reply to this requirement must include an identification of the species that is elected consonant with this requirement, and a listing of all claims readable thereon, including any claims subsequently added. An argument that a claim is allowable or that all claims are generic is considered nonresponsive unless accompanied by an election.

Upon the allowance of a generic claim, applicant will be entitled to consideration of claims to additional species which are written in dependent form or otherwise include all the limitations of an allowed generic claim as provided by 37 CFR 1.141. If claims are added after the election, applicant must indicate which are readable upon the elected species. MPEP  $\Rightarrow$  809.02(a).

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Should applicant traverse on the ground that the species are not patentably distinct,

applicant should submit evidence or identify such evidence now of record showing the species to

be obvious variants or clearly admit on the record that this is the case. In either instance, if the

examiner finds one of the inventions unpatentable over the prior art, the evidence or admission

may be used in a rejection under 35 U.S.C. 103(a) of the other invention.

Conclusion

2. Any inquiry concerning this communication or earlier communications from the

examiner should be directed to Hung K. Vu whose telephone number is (571) 272-1666. The

examiner can normally be reached on Mon-Thurs 6:00-3:30, alternate Friday 7:00-3:30, Eastern

Time.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's

supervisor, Eddie C. Lee can be reached on (571) 272-1732. The Central Fax Number for the

organization where this application or proceeding is assigned is (703) 872-9306.

Any inquiry of a general nature or relating to the status of this application or proceeding

should be directed to the receptionist whose telephone number is (703) 308-0956.

Vu

December 21, 2004

Hung Vu

Patent Examiner